Applications are invited from eligible Indian citizens to fill up the vacancies for the following posts in Lok Sabha Secretariat:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of post and pay scale</th>
<th>Vacancies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>UR</td>
</tr>
<tr>
<td>1.</td>
<td>Printer</td>
<td>04</td>
</tr>
<tr>
<td></td>
<td>Pay Band of Rs. 5200-20200 (PB-1)+Grade Pay: Rs. 2800 (pre-revised)</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Junior Proof Reader</td>
<td>03</td>
</tr>
<tr>
<td></td>
<td>Pay Band of Rs. 5200-20200 (PB-1)+Grade Pay: Rs. 2800 (pre-revised)</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Warehouseman</td>
<td>02</td>
</tr>
<tr>
<td></td>
<td>Pay Band of Rs. 5200-20200 (PB-1)+Grade Pay: Rs. 2200 (pre-revised)</td>
<td></td>
</tr>
</tbody>
</table>

*01 vacancy reserved for physically handicapped persons(Locomotor Disability).
*01 vacancy reserved for physically handicapped persons(Hearing Impairment).

2. **QUALIFICATIONS, EXPERIENCE & UPPER AGE LIMIT:**

**POST No. 1: Printer**

**QUALIFICATIONS & EXPERIENCE**

(i) Diploma in Printing Technology of 03 years duration recognized by All India Council for Technical Education (AICTE)

    or

(ii) Bachelor’s degree in any discipline from a recognised University with 03 years’ experience in hand composing in English & Hindi, Operation of Letterpress, Offset and Screen Printing Machines in Central/State Government/ State Legislature Secretariats/Central/State Public Sector Undertakings/ Autonomous bodies/ Industries /Establishment coming under the purview of Factories Act, 1948, as amended/ Employees’ Provident Fund and Miscellaneous Provisions Act, 1952, as amended.

    or

(iii) Intermediate (Class XII) from a recognized Board with 05 years’ experience in hand composing in English & Hindi, operation of Letterpress, Offset and Screen Printing Machines in Central/State Government/ State Legislature Secretariats/Central/State Public Sector Undertakings/ Autonomous bodies/ Industries /Establishment coming under the purview of Factories Act, 1948, as amended/ Employees’ Provident Fund and Miscellaneous Provisions Act, 1952, as amended.
Note: The candidates having qualification prescribed in (i) above shall be considered in the first round of selection from those who have secured the prescribed minimum cut off marks. If sufficient number of candidates could not be selected in the first round, the candidates with qualification as prescribed in (ii) above shall be considered for selection in the second round. If still sufficient number of candidates could not be selected in the second round, the candidates with qualification as prescribed in (iii) above shall be considered for selection in the third round.

**UPPER AGE LIMIT: 27 years**

[30 years for the candidates having the qualification/experience prescribed in (ii) above and 32 years for the candidates having the qualification/experience mentioned in (iii) above.]

**POST NO. 2: Junior Proof Reader**

**QUALIFICATIONS & EXPERIENCE**

(i) Bachelor's degree in any discipline.

(ii) Diploma in Printing Technology or P.G. Diploma in Book Publishing from any Institute approved by AICTE **OR** 5 years experience as Copy Holder in English and Hindi in a Printing Press coming under the purview of Factories Act, 1948 as amended.

*Desirable: Certificate in computer course recognised by AICTE/ Department of Electronics Accreditation of Computer Courses (DOEACC) or courses equivalent to ‘O’ Level in terms of syllabus and duration of course as prescribed by DOEACC.*

**UPPER AGE LIMIT: 27 years**

(32 years for the candidates having the prescribed work experience of 5 years.)
POST NO. 3: Warehouseman

QUALIFICATIONS & EXPERIENCE

(i) Secondary School Certificate or Matriculation;

(ii) Diploma in Printing Technology from any Institute approved by AICTE (OR) 5 years experience on cutting, stitching and perforating machines in a Printing Press coming under the purview of Factories Act, 1948 as amended and ability to do folding, pasting, counting and sewing work.

Desirable: Certificate in computer course recognised by AICTE/ DOEACC or courses equivalent to ‘O’ Level in terms of syllabus and duration of course as prescribed by DOEACC.

UPPER AGE LIMIT: 27 years

(32 years for the candidates having the prescribed work experience of 5 years.)

3. SELECTION PROCEDURE:

Eligible candidates will have to appear in written examination/trade test as per the following scheme:

<table>
<thead>
<tr>
<th>Post No. 1: Printer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paper</td>
</tr>
<tr>
<td>---</td>
</tr>
<tr>
<td>Preliminary Examination</td>
</tr>
<tr>
<td>Part - A</td>
</tr>
<tr>
<td>Part - B</td>
</tr>
<tr>
<td>Part - C</td>
</tr>
<tr>
<td>Part - D</td>
</tr>
<tr>
<td>Trade Test</td>
</tr>
<tr>
<td>I</td>
</tr>
<tr>
<td>II</td>
</tr>
</tbody>
</table>

The candidates will have to secure the Minimum qualifying marks in each component and aggregate in the Preliminary Examination. The marks secured by the candidates in the Preliminary Examination will not be counted while preparing the final selection list. Only those candidates who secure the minimum qualifying marks in the Preliminary Examination will be allowed to appear in the Trade Test.
From amongst the candidates who obtain the minimum qualifying marks in Paper I and also in Paper II of the Trade Test, selection will be made on the basis of the overall performance of candidates in the Trade Test, subject to the availability of vacancies. The candidates belonging to OBC category, availing the benefit of their category in marks obtained for qualifying the Preliminary Examination and/or in age will not be entitled to occupy ‘UR’ vacancy.

POST No.2: Junior Proof Reader

I Preliminary Examination:

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
<th>Marks</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Part A</td>
<td>General Knowledge and Current Affairs</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Part B</td>
<td>General English</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Part C</td>
<td>General Hindi</td>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

(150 multiple choice objective type questions consisting of 50 questions in each part.)

The candidates will have to secure the minimum qualifying marks in each component and aggregate in the Preliminary Examination. The marks secured by the candidates in the Preliminary Examination will not be counted while preparing the final selection list. Only those candidates who secure the minimum qualifying marks in the Preliminary Examination will be allowed to appear in the Main Examination.

II Main Examination:

<table>
<thead>
<tr>
<th>Paper</th>
<th>Subject</th>
<th>Marks</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>I : Part - A</td>
<td>Proof Reading in English</td>
<td>50</td>
<td>90</td>
</tr>
<tr>
<td></td>
<td>Proof Reading in Hindi</td>
<td>50</td>
<td>minutes</td>
</tr>
<tr>
<td>II : Part - A</td>
<td>English Essay and Grammar*</td>
<td>50</td>
<td>2 hours</td>
</tr>
<tr>
<td></td>
<td>Hindi Essay and Grammar*</td>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

* Essay (40 Marks) and Grammar (10 Marks)

From amongst the candidates who secure the minimum qualifying marks in each component of Papers I and II above, selection will be made on the basis of the overall performance of candidates in the Main Examination, subject to the availability of vacancies. The candidates belonging to SC & ST categories, availing the benefit of their category in marks obtained for qualifying the Preliminary Examination and/or in age will not be entitled to occupy ‘UR’ vacancy.
POST NO. 3: Warehouseman

<table>
<thead>
<tr>
<th>Subject</th>
<th>Marks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trade test on: (a) Making of Scribbling pad; (b) Making of simple register; (c) Gathering; (d) Folding; (e) Creasing; (f) Numbering and Setting of machine; (g) Booklet Trimming; (h) Counting; (i) Splitting of the pads to the size from 2 UP Printing; (j) Cover Folding/Pasting; (k) Setting of Wire Stitching Machine; (l) Gauge adjustment and perforating; etc.</td>
<td>100</td>
</tr>
</tbody>
</table>

Selection will be made from amongst the candidates who secure the minimum qualifying marks in the Trade Test, subject to the availability of vacancies. The candidates belonging to OBC, SC and ST categories, availing the benefit of their category in age, will not be entitled to occupy ‘UR’ vacancy.

4. RESERVATION FOR PHYSICALLY HANDICAPPED PERSONS

The reservation of posts for physically handicapped persons, will be as under:

<table>
<thead>
<tr>
<th>Name of the post</th>
<th>No. of vacancies reserved</th>
<th>Category for which identified</th>
<th>Functional Classification</th>
<th>Physical Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior Proof Reader*</td>
<td>01</td>
<td>Locomotor disability</td>
<td>OL [one leg affected (R or L) a. impaired reach b. weakness of grip c. at axic]</td>
<td>Work performed by manipulating (with Fingers) (F) Work performed by sitting (on bench or chair) (S) Work performed by seeing (SE) Work performed by hearing/speaking (H) Work performed by bending (B) Work performed by standing (ST) Work performed by reading and writing (RW) Communication (C)</td>
</tr>
<tr>
<td>Warehouseman**</td>
<td>01</td>
<td>Hearing impairment</td>
<td>PD (partially deaf)</td>
<td></td>
</tr>
</tbody>
</table>

* The post is also suitable for Physically Handicapped persons with Hearing Impairment [PD (partially deaf)].

**The post is also suitable for physically handicapped persons with Locomotor disability as per details given below :-

Functional classification:

One Leg Affected (Right or Left) [OL]

a. Impaired reach
b. Weakness of grip
c. at axic
The physically handicapped persons should submit the ‘Disability Certificate’ in the prescribed format (ANNEXURE). Otherwise, the candidates will not be given any benefits available to PH persons.

**Disability Certificate:**

In case of Disability Certificate, the following must be ensured:

(a) The certificate should strictly be in the format prescribed in this advertisement.

(b) The complete name of the applicant should be given as recorded in the matriculation certificate.

(c) All entries must be duly filled up and the extent of disability clearly indicated.

5. **HOW TO APPLY**

I. Eligible candidates have to apply for the above posts in a typewritten/printed application form, either in English or in Hindi, strictly in the format prescribed in this Advertisement. The candidates may take a print out of the same. The candidates are advised to carefully fill up the various columns in the application form. It is the sole responsibility of the candidate to ensure that she/he fulfills the eligibility criteria. The admission of candidates at all the stages of examination will be purely provisional subject to satisfying the prescribed eligibility conditions.

II. Candidates desirous of applying for more than one post should submit separate application form for each post.

III. Applications which are illegible, not conforming to the prescribed application format and the instructions given in the Advertisement or received after the last date of receipt of applications will be summarily rejected.

IV. Candidates in Government service should submit their application(s) **through proper channel only.** Otherwise, they will not be given admissible age relaxation on this account. No such application will be accepted 7 days after 27.03.2017.
V. Applicants should affix two self-attested identical recent passport size photographs, one on the application form and the other on the Attendance Sheet.

VI. In case sufficient number of eligible candidates prefer to take examination in Chennai, Kolkata and Mumbai, Joint Recruitment Cell may hold the preliminary examination for the posts contained in this advertisement in these cities also besides Delhi. In the eventuality of insufficient number of eligible candidates for a post opting for taking examination in any of these three cities, those candidates will have to take examination in Delhi. The choice once made by the applicant with regard to the examination centre shall be final. Joint Recruitment Cell will, however, have final discretion in the allotment of examination centre to the applicants on the basis of number of applications received in respect of a particular post for a particular centre.

VII. Canvassing in any manner would lead to summary rejection of application and candidature at any stage.

VIII. All particulars (except Residential Address) furnished by the applicant will be treated as final and no change will be allowed therein later on. The applications of the candidates who do not specify their category in sl. no.12 of the application, will be rejected. The candidates are warned that they may be permanently debarred from appearing in the examination(s) conducted by the Joint Recruitment Cell in case they fraudulently claim SC/ST/OBC/PH/Ex-Serviceman status.

IX. For candidates staying abroad and for those posting applications from Andaman & Nicobar Islands/ Lakshadweep/ Assam/ Meghalaya/ Arunachal Pradesh/ Mizoram/ Manipur/Nagaland/ Tripura/Sikkim/Jammu & Kashmir/Lahaul and Spiti districts and Pangi Sub-division of Chamba District of Himachal Pradesh, the last date for receipt of application by post only (not by Hand or by Courier) will be 7 days after 27.03.2017.

X. Candidates should send their application in an envelope superscribing clearly the name of the post applied for on the cover of the envelope.

XI. Applicants must fill up all the columns of application form properly. The names of the candidate and her/his parents should be as mentioned in the matriculation or equivalent examination certificate. Applications complete in all respects should be sent to:

THE JOINT RECRUITMENT CELL
LOK SABHA SECRETARIAT
ROOM NO. 521, PARLIAMENT HOUSE ANNEXE,
NEW DELHI-110001.

Incomplete applications shall be summarily rejected.
XII. **AGE/QUALIFICATIONS/EXPERIENCE:** Age/qualifications/experience will be reckoned as on 27.03.2017.

Applicants should attach self-attested copy of the Matriculation or equivalent examination certificate as proof of date of birth. No other document will be accepted for this purpose.

However, in case, the date of birth is not mentioned in the Matriculation or equivalent examination certificate of a candidate, she/he may submit self-attested photocopy of the certificate of any other higher educational qualification containing the required information along with self-attested photocopy of Matriculation or equivalent examination certificate and also a self-attested photocopy of an affidavit to the effect that the date of birth is not mentioned in the Matriculation or equivalent examination certificate issued by the concerned Education Board.

In case there is discrepancy between the name as recorded in the Matriculation Certificate and as entered in Degree and/or PG Degree and/or other certificates, the following steps must be taken:

(a) In case of minor discrepancy in the name due to a spelling error i.e. {(Mohan and Mohun) or (R. Mathur and Ramesh Mathur)}, a self-attested photocopy of an affidavit to the effect that both the names belong to the same person, shall be attached.

(b) In case of a major discrepancy related to the addition or deletion of part/parts of any name i.e. (Ram Kumar and Ram Kumar Singh) or (Ajay Kumar and Ajay Kumar Singh Rana), a self-attested copy of Gazette Notification to the effect that the person has changed her/his name henceforth, shall be attached.

(c) In case of certificates issued by the State of Maharashtra, the name of the candidate is sometimes inclusive of the name of the father and/or name of the mother. In such cases, a self-attested photocopy of an affidavit to the effect that the names on both certificates belong to the same person, shall be attached.

XIII. **CUT OFF PERCENTAGE OF MARKS:** The minimum cut off percentages of marks in Written Test in an examination is 50%, 45% and 40% for vacancies in Gen, OBC and SC/ST categories, respectively. The above percentages are relaxable by 5% in case of physically handicapped persons of relevant disability and category for appointment against the vacancies reserved for physically handicapped persons. These percentages are the minimum marks which a candidate is required to secure in each paper/component and in aggregate in the written test.

In Trade Test(s), all candidate(s) are required to secure minimum 50% marks (In each paper for the post of Printer).

However, the cut-off percentages may be raised in individual component/paper/aggregate to arrive at reasonable vacancy : candidate ratio.
XIV. The Candidates applying for any of the three posts on the basis of having the required experience, should have continuous service in the prescribed trade on regular basis as on 27.03.2017 and she/he should be in service doing the relevant work at the time of applying for the post. The experience certificate issued by the employer should clearly bring out that the Printing Press comes under the purview of ‘Factories Act, 1948’ or wherever permitted in this advertisement under “Employees’ Provident Fund and Miscellaneous Provisions Act, 1952”.

XV. AGE RELAXATION: The upper AGE LIMIT specified above in each case is for General candidates. Relaxation in upper AGE LIMIT of five years for SC/ST candidates, and three years for OBC candidates is permissible, in case there are vacancies for these categories in the post applied for. Further relaxation in upper AGE LIMIT to Physically Handicapped Persons, Government Employees, ex-Servicemen and in-house candidates of Lok Sabha Secretariat will be as indicated hereunder:

(i) Physically Handicapped Persons: The upper age limit will be relaxable up to a maximum of 10 years in the case of physically handicapped persons for whom the post has been identified suitable.

(ii) Government/Public Sector Undertaking employees: The upper age limit is further relaxable up to 5 years (depending upon the extent of their continuous service) to the candidates in Government Service/Public Sector Undertakings who have rendered not less than 3 years continuous service on regular basis as on 27.03.2017 and they should continue in their service till their final selection. Persons who are appointed on ad-hoc/daily wages/hourly paid/contract basis are not eligible for age relaxation.

NOTE: Applicants in Government Service or in service in Lok Sabha and Rajya Sabha Secretariats should have completed 3 years of continuous regular service in Government and/or in Lok Sabha and Rajya Sabha Secretariats, for claiming age relaxation as Government servants as per provisions in para 5(XV) (ii) above.

Applicants in Government Service who are eligible for a post owing to their experience in relevant trade/skills of prescribed duration during the said service, will not be given further age-relaxation on account of rendering Government Service as noted above. However, in case of post no. 1 (in which experience of 3 years has been prescribed), such applicants in Government Service (who gained the required experience of 03 years during that service), will be eligible for age relaxation (on account of their Government Service) of up to 2 years depending on the length of their service.
(iii) Ex-Servicemen: Length of military service plus 3 years (up to the maximum of 45 years for 'GEN' category candidates) [Please attach a self-attested copy(ies) of relevant pages of the Discharge Book. Otherwise, the candidate will not be given admissible age relaxation on this account.]

Ex-serviceman means a person who has served in any rank whether as a combatant or non-combatant in the regular Army, Navy, Air Force of the Indian Union, and:

(a) who retired from such service after earning her/his pension. This would also include persons who are released/retired at their own request after having earned their pension; or

(b) who has been released, otherwise than on her/his own request from such service as a result of reduction in establishment; or

(c) who has been released from such service after completing the specific period of engagement, otherwise than at her/his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity.

The Armed Forces Personnel in the last year of service in the Force who have been permitted to seek re-employment are also eligible to apply. [Such applicant shall attach a copy the permission to seek re-employment. Otherwise, the candidate will not be given age relaxation on this account.]

(iv) Employees of Lok Sabha Sectt.: No AGE LIMIT. However, the candidate must have completed three years’ continuous regular service in the Lok Sabha Secretariat.

XVI. **Caste/Category Certificates**:

Candidates claiming to be SC/ST/OBC must ensure the following conditions

(a) The name of the candidate and her/his father in the certificate should be strictly as recorded in the matriculation certificate.

(b) The caste and/or sub caste name should be strictly according to the Central List as is available on the website i.e. socialjustice.nic.in in respect of SCs, on tribal.nic.in in respect of STs and ncbc.nic.in in respect of OBCs.

(c) The residential clause in SC/ST/OBC certificate should be duly filled up.
(d) In case, SC/ST/OBC certificate is issued to a candidate residing in a State on the basis of the relevant certificate issued to her/his parent in another State, relevant migration clause should have been dully filled up.

(e) The certificate should have been signed by a competent authority not less than Tehsildar with legible stamp of his designation either in Hindi or in English.

(f) The certificate must contain a round seal of the concerned issuing authority/office. In case of a round seal in regional language, another seal in either English or Hindi may also be affixed.

(g) In case of an OBC certificate issued prior to 26.03.2014, a fresh certificate incorporating therein the relevant provisions of DoPT OM Nos. 36033/3/2004-Estt.(Res.) dated 14.10.2008 and 36033/1/2013-Estt. (Res.) dated 27.05.2013. pertaining to Creamy Layer must be got prepared inter-alia satisfying the above mentioned conditions at (a) to (f).

(h) If the SC/ST/OBC certificate is in language other than English/Hindi, the candidate should submit an attested translated version of the same either in English or Hindi.

The candidates submitting caste/category certificate not satisfying the above conditions will be treated as 'General' category candidates and will not be provided any benefit available to the caste/category mentioned/claimed by her/him in the application.

In case, in the OBC certificate furnished by a candidate it has been mentioned that the caste the candidate belongs to is recognised as OBC under the Resolution(s) of the concerned State Government, however, actually the said caste is also recognized as OBC under various Resolutions of the Ministry of Welfare, Government of India, the candidate may submit revised certificate issued up-to 180 days after 27.03.2017. However, the result for any stage(s) of examination declared prior to the submission of the revised certificate will not be revised by JRC.

XVII. NUMBER OF VACANCIES: The number of vacancies specified in respect of the posts is subject to change.

XVIII. In case, the number of eligible candidates for a post are less than or equal to the approved norm for calling the candidates for the Main Examination, the Preliminary Examination for that post may not be held.

XIX. RIGHT TO CANCEL THE PROGRAMME OF RECRUITMENT FOR A POST OR POSTS: Lok Sabha Secretariat reserves the right to cancel the programme of recruitment to any post(s) at any stage without any prior notice and without assigning any reason therefor.
XX. **The last date for receipt of applications is 27.03.2017.**

XXI. Candidates should clearly note that the Joint Recruitment Cell will in no case be responsible for non-receipt of their applications or any delay in receipt thereof on any account whatsoever. They should, therefore, ensure that their applications reach the Joint Recruitment Cell on or before the last date for submission of applications.

XXII. Candidates can put their applications in the box kept for the purpose at the Reception Office, Parliament House Annexe, New Delhi. However, no acknowledgement will be issued for the same.

XXIII. The applicants are advised to keep on visiting the website http://www.loksabha.nic.in → Recruitment from time to time for information relating to:

(i) Cancellation or addendum or corrigendum to this Advertisement, if any.

(ii) Date(s) of examination (about 30 days prior to the date of Examination); and

(iii) Results of the Examination(s).

XXIV. The Hon'ble High Court of Delhi at New Delhi will have the jurisdiction to settle and decide all matters and disputes relating to this recruitment process.
PARLIAMENT OF INDIA
(JOINT RECRUITMENT CELL)

APPLICATION FORMAT

Advt. No. 3/2017

Post No. applied for: ______________________

Name of the Post applied for: ______________________

1. FULL NAME (In Capital Letters):

First Name  Middle Name  Surname

(Exactly as mentioned in the Matriculation certificate. Please leave one box blank between each part of name.)

2. FATHER’S NAME (In Capital Letters):

______________________________________

(Exactly as mentioned in the Matriculation certificate of the applicant.)

3. MOTHER’S NAME (In Capital Letters):

______________________________________

(Exactly as mentioned in the Matriculation certificate of the applicant.)

4. NATIONALITY: ______________________

5. Preferred city for taking preliminary examination (for post nos. 1 and 2 only)

(i) DELHI  ; (ii) KOLKATA  ; (iii) MUMBAI  ; (iv) CHENNAI

(Please mark in the appropriate box.)

6. ADDRESS FOR COMMUNICATION: ________________________________________

PIN________________

7. DETAILS OF RESIDENCE DURING LAST 5 YEARS WHERE THE APPLICANT HAS RESIDED FOR MORE THAN ONE YEAR:

<table>
<thead>
<tr>
<th>ADDRESS</th>
<th>PERIOD OF STAY</th>
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<tbody>
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</tbody>
</table>

8. PERMANENT ADDRESS: ________________________________________

PIN________________

9. DATE OF BIRTH:

(As mentioned in the Matriculation certificate. Please enclose self-attested copy of the certificate)

D  D  M  M  Y  E  A  R

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10. PLACE OF BIRTH (Village/Town/City/District/State): ______________________

11. AGE AS ON 27.03.2017:  Years_____  Months_____  Days_____ 

12. CATEGORY (Gen/SC/ST/OBC):

(The candidates belonging to SC/ ST/OBC category must enclose self-attested copy of the certificate as proof)

13. Whether you are physically handicapped  Yes/No

(If yes, please attach self-attested copy of the certificate in the prescribed format)
14. **GROUNDS FOR CLAIMING AGE RELAXATION:** _____________________________

15. **DETAILS OF EDUCATIONAL, PROFESSIONAL & TECHNICAL QLFNS.**

   *(Please enclose self-attested copies of the certificates)*

   **(a) Educational:**

<table>
<thead>
<tr>
<th>Exam Passed</th>
<th>Institution/University</th>
<th>Subjects studied</th>
<th>Duration of study</th>
<th>Year of passing</th>
<th>% of marks</th>
<th>Division obtained</th>
</tr>
</thead>
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</table>

   **(b) Professional/Technical** *(Candidates are advised to fill-up this column carefully and in terms of conditions stipulated in the Advertisement to avoid rejection)*

<table>
<thead>
<tr>
<th>Exam Passed</th>
<th>Institution/University</th>
<th>Subjects studied</th>
<th>Duration of study</th>
<th>Year of passing</th>
<th>% of marks</th>
<th>Division obtained</th>
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</tbody>
</table>

16. **DETAILS OF EXPERIENCE** *(Candidates are advised to fill-up this column carefully and in terms of conditions stipulated in the Advertisement to avoid rejection)*

   **(a) GOVERNMENT SERVICE**

<table>
<thead>
<tr>
<th>Name of Govt. Orgn.</th>
<th>Post held</th>
<th>Pay Scale*</th>
<th>Duration of service (Exact dates to be given) (From - To)</th>
<th>Whether regular or not</th>
<th>Nature of duties performed</th>
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</table>

   * Please indicate Grade Pay also, wherever applicable.

   **(b) SERVICE IN OTHER ORGANISATIONS**

<table>
<thead>
<tr>
<th>Name of Orgn.</th>
<th>Status of organisation [Government/PSU/Private, etc.]</th>
<th>Post held</th>
<th>Pay Scale*</th>
<th>Duration of service (From – To)</th>
<th>Whether regular or not</th>
<th>Nature of duties performed</th>
</tr>
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</table>

   * Please indicate Grade Pay also, wherever applicable.
17. Please specify clearly whether the experience mentioned in column 16 above has been obtained from:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Offices under Central/State Government</td>
</tr>
<tr>
<td>2.</td>
<td>Union/State Legislature Secretariats</td>
</tr>
<tr>
<td>3.</td>
<td>Supreme Court/High Courts/Subordinate Courts</td>
</tr>
<tr>
<td>4.</td>
<td>Central/State Public Sector Undertakings</td>
</tr>
<tr>
<td>5.</td>
<td>Statutory Corporations of Centre/States</td>
</tr>
<tr>
<td>6.</td>
<td>Commissions/Tribunals and other institutions established by law/notifications of the Union/State Governments</td>
</tr>
<tr>
<td>7.</td>
<td>Private Organisations/Any other institution</td>
</tr>
</tbody>
</table>

18. (a) Are you eligible and have you applied for any other post(s) in response to this advertisement? Yes / No

(b) If yes, please indicate the Post No(s). ___________________________ and name(s) of the post(s) ___________________________

19. Do you possess the essential educational qualifications as required for the post applied for? Yes/No

20. Do you possess relevant experience if prescribed for the post applied for? Yes/No/N.A.

21. Do you possess any of the desirable qualifications? Yes/No

22. **DECLARATION**

   (i) I declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirements mentioned in the advertisement, my candidature/appointment is liable to be cancelled/terminated.

   (ii) I have enclosed the typed Attendance Sheet duly completed and affixed self-attested recent passport size photograph thereon.

   **PLACE:**

   **DATE:**

   **(SIGNATURE OF CANDIDATE)**

**Note:** Applications without self-attested copies of necessary certificates as mentioned in column nos. 9, 12 (wherever applicable), 13 (wherever applicable) & 15 and experience certificate (in case of Printing Press/Establishment coming under the purview of Factories Act, 1948, as amended or Employees Provident Fund and Miscellaneous Provisions Act, 1952, as amended, containing the required declaration by the employer and also recent identical photographs will be summarily rejected.

In case of discrepancy in the information/particulars mentioned in the application and enclosed supporting certificate, the application will be summarily rejected. The candidates shall also be required to show original documents/certificates at the time of Personal Interaction (if prescribed for a post) or before appointment after declaration of final result. In case, there is any discrepancy in the photocopies submitted by a candidate and original thereof, her/his candidature shall be cancelled.
PARLIAMENT OF INDIA
(JOINT RECRUITMENT CELL)
ATTENDANCE SHEET

(To be filled in on a separate sheet by the candidate when submitting Application Form)

1. Advt. No. 3/2017

2. Post No. ______

3. Name of the Post: __________________________________________

4. NAME (In block letters):

______________________________________________________________

5. CATEGORY ___________________________________________________

6. FATHER’S NAME (In block letters): _______________________________

7. MOTHER’S NAME (In block letters): _______________________________

8. ADDRESS FOR COMMUNICATION: _________________________________

_________________________________________ PIN__________

(To be filled in by the candidate at the Examination Venue)

9.

<table>
<thead>
<tr>
<th>Subject</th>
<th>Date of Exam.</th>
<th>Signature</th>
</tr>
</thead>
<tbody>
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(To be allotted by Joint Recruitment Cell)
ANNEXURE

Disability Certificate
(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

RECENT PASS PORT SIZE
ATTESTED PHOTOGRAPH
(SHOWING FACE ONLY)
OF THE PERSON WITH
DISABILITY

Certificate No. __________________________

This is to certify that I have carefully examined
Shri/Smt./Kum. ____________________________________________________ son/ 
wife/daughter of Shri ___________________________________________
Date of Birth ________ _______ _______ Age ________ years, 
(DD) (MM) (YY)

male/female_______________________________________________________

Registration No. ____________________ permanent resident of House
No.__________________________ Ward/Village/street__________________________Post
Office__________________________ district________________ State__________________

whose photograph is affixed above, and am satisfied that he/she is a case of __________
disability. His/her extent of percentage physical impairment/disability has been evaluated as per 
guidelines(specified) and is shown against the relevant disability in the table below :-

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Disability</th>
<th>Affected part of Body</th>
<th>diagnosis</th>
<th>Permanent physical impairment/mental disability(in %)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Locomotor disability</td>
<td>@</td>
<td></td>
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</tr>
<tr>
<td>2.</td>
<td>Low vision</td>
<td>*</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Blindness</td>
<td>Both Eyes</td>
<td></td>
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</tr>
<tr>
<td>4.</td>
<td>Hearing impairment</td>
<td>E</td>
<td></td>
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</tr>
<tr>
<td>5.</td>
<td>Mental retardation</td>
<td>X</td>
<td></td>
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</tr>
<tr>
<td>6.</td>
<td>Mental-illness</td>
<td>X</td>
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</tbody>
</table>

(Please strike out the disabilities which are not applicable.)

2. The above condition is progressive/ non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:
   (i) not necessary,
   or
   (ii) is recommended/ after ______ years ______ months, and therefore this
certificate shall be valid till _______ _______ ______

   (DD) (MM) (YY)

@ e.g. Left/Right/both arms/legs
* e.g. Single eye/both eyes
E e.g. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence:

<table>
<thead>
<tr>
<th>Nature of Document</th>
<th>Date of issue</th>
<th>Details of authority/issuing certificate</th>
</tr>
</thead>
<tbody>
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(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned
{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.