

**LOK SABHA SECRETARIAT**  
**(P.U. BRANCH)**

**429, Parliament House Annexe,  
New Delhi – 110001**

**No. 5/1(16&17)-PU/2017**

**30 November, 2017**  
**9 Agrahayana, 1939 (S)**

**NOTICE**

**Subject: Sittings of the Committee on Public Undertakings.**

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Members are informed that the next sittings of the Committee on Public Undertakings will be held as per the following programme:

<b>DATE &amp; DAY</b>	<b>TIME</b>	<b>VENUE</b>	<b>SUBJECT</b>
<b>07.12.2017 (Thursday)</b>	<b>1100 hrs. Onwards</b>	<b>Committee Room '3', Block A, Parliament House Annexe Extension Building, New Delhi</b>	<b>Oral evidence of the representatives of Ministry of Heavy Industries and Public Enterprises (Department of Heavy Industries) in connection with examination of the subject "Review of Loss Making CPSUs" with specific reference to Hindustan Paper Corporation (HPC) Limited, HMT Limited and Instrumentation Limited (IL).</b>
<b>08.12.2017 (Friday)</b>	<b>--do--</b>	<b>Committee Room '2', Block A, Parliament House Annexe Extension Building, New Delhi</b>	<b>Oral evidence of the representatives of Ministry of Communications in connection with examination of the subject "Review of Loss Making CPSUs" with specific reference to MTNL and BSNL.</b>

2. Agenda Papers for the sittings will be circulated to the members separately at their local addresses and **through e-portal which can be accessed from the Members login id.**

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**To**

**The Chairperson and members of the  
Committee on Public Undertakings  
(Both at their local and permanent addresses)**